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Bib Data Sheet

CONFIRMATION NO. 7228

<b>SERIAL NUMBER</b> 09/967,314	<b>FILING DATE</b> 10/01/2001 <b>RULE</b>	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> <del>2164</del> 3692	<b>ATTORNEY DOCKET NO.</b> DHN/316/US
<b>APPLICANTS</b> John W. Halpern, Ingram Crescent West, UNITED KINGDOM;				
<b>** CONTINUING DATA</b> <i>Yes mn</i> THIS APPLICATION IS A CON OF 08/960,352 10/29/1997 ABN WHICH IS A DIV OF 08/182,097 07/13/1994 PAT 5,734,722 WHICH IS A 371 OF PCT/GB92/01309 07/16/1992				
<b>** FOREIGN APPLICATIONS</b> <i>Yes mn</i> UNITED KINGDOM 9115403.9 07/17/1991 UNITED KINGDOM 9115408.8 07/17/1991 UNITED KINGDOM 9122242.2 10/19/1991				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY ..</b> ** 10/31/2001				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>mn</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 23	<b>TOTAL CLAIMS</b> 35
		<b>INDEPENDENT CLAIMS</b> 1		
<b>ADDRESS</b> 002543				
<b>TITLE</b> Electronic travel pass				
<b>FILING FEE RECEIVED</b> 505	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	